Recording Requested By: REGIONS MORTGAGE

UNOFFICIAL CO

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401

Doc#: 0531954064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2005 01:44 PM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA REGIONS MURT GAGE #:0000295103975 "LIEBERMAN" Lender ID:307/735/965232468 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK,

NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by RYAN LIEBERMAN AND GRACE SANTOY, HUSBAND AND WIFE, originally to FREEDOM FINANCIAL INC, in the County of Cook, and the State of Illinois, Dated: 07/16/2003 Recorded: 08/06/2003 as Instrument No.: 0321804061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 525 AND R104 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEARBORN TOWER CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010326428, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17212101411400

Property Address: 1530 S STATE ST, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.

On October 5th, 2005

DENISE MCLAURIN, Assistant Vice-President

SEAL SEAL SORTING

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STATE OF Mississippi COUNTY OF Forrest

On October 5th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009



Prepared By: Tracy Jefferson, REGIONS NORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462