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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEB NIMMER
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0531954110 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 03:29 PM Pg: 1 of 3

1004720825
ANDREW VANELLA
PO Date: 07/13/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100166541108300006 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW J VANELLA, SINGLE, NEVER MARRIED

to MERS AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA dated August 31, 2004 calling for the

original principal sum of dollars (\$442,400.00), and recorded in Mortgage Record , page and/or instrument #

0424641056, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

2940 N SHEFFIELD AVENUE CHICAGO, IL - 60657

Tax Parcel No. 14292160350000, 14292160360000

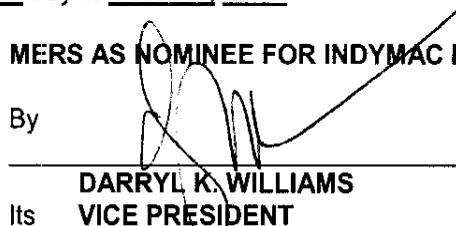
SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of October, 2005.

MERS AS NOMINEE FOR INDYMAC BANK, FSB.

By



DARRYL K. WILLIAMS
VICE PRESIDENT

Its

UNOFFICIAL COPY

1004720825

MERS # 100166541108300006 MERS PHONE: 1-888-679-6377

ANDREW VANELLA

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2005, personally appeared DARYL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDYMAC BANK, FSB.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Deborah K Rutledge
Notary Public
DEBORAH K. RUTLEDGE

DEBORAH K. RUTLEDGE
Notary Public - Michigan
Kalamazoo County
My Commission Expires Nov. 8, 2006

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Legal 1004720825

FILE NO.: 2057022

PARCEL 1:
UNIT 4S, IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

PIN: 14-29-216-035-0000 AND 14-29-219-036-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Cook County Clerk's Office