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Doc#: 0531955042 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2005 09:49 AM Pg: 1 of 5

Space Above This Line For Recording Data

Prepared By: National City Mortgage Co.

HOLLY WARD

Los: Aitigation

Building 2

3232 Newmark Drive

Miamisburg OH 45342

NCM

1633421 Parcel ID#08 32 206 001 2602243 Mpg

FHA Case No.

703 137-1967831

LOAN MODIFY ATION AGREEMENT

(Providing for Fixed Interest Rate)

This Lo	an Modification Agreement /	"Agreement") is made this	074	ala e		
between	GREGORY H JAMIESON	& JOAN M JAMIESON	("B	day of orrower(s	September ") married	, 2005,
and National (City Mortgage Co. ("Lender"),	amends and supplements (1) (nr Mor	tgage,	Deed of T	rust or Deed to	Secure

Debt (the "Security Instrument"), dated as instrument no. 0021212749

October 9, 2002

and recorded

November 4, 2002

assigned from Fisher Mortgage Company to National City Mortgage Company

by assignment recorded 11/04/02 as instrument no. 0021212750

of the Official Records of Cook County Illinois

and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

752 BRANTWOOD AVE

ELK GROVE VILLAGE

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The real property described being set forth as follows: See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of November 1, 2005 , the amount payable under the Note and the Security Instrument (the "unpaid Principal Balance") is U.S. \$219,455.95 consisting of the amount(s) loaned to the Borrower(s) by the lender and any interest capitalized to date.
- The borrower(s) promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged or the Unpaid Principal Balance at the yearly rate of 6.500% from November 1, 2005 . The Porrower(s) promises to make monthly payments of principal and interest of U.S. \$1,438.65 beginning on the day of December 1, 2005 and continuing thereafter on the same day of each succeeding month until principal and interest are November 1, 2032 paid in full. If on , the Borrower(s) still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower(s) will pay these amounts in full on the Maturity Date.

Idre.

ORGANICA

ORGANICA The Borrower will make such payments at (Lende: 9 address)

National City Mortgage Co. 3232 Newmark Drive, Miamisburg Ohio, 45342

or at such other place as the Lender may require.

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3.	The Borrower(s) represents that the Borrower(s) is, is not, the occupant of the Property.
4.	The Security Instrument, including without limitations, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower(s) is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph number 1 above:
a.	Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
b.	all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5.	Nothing in this Agreement shall be understood or construed to a satisfaction or release in whole or in part of the Note and Security Ir strument. Except as otherwise specifically provided in this Agreement, the Note and Security Ir strument will remain unchanged, and the Borrower(s) and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
	GREGORY H JAMIESON With tess Signature Printed Na ne: MONICA PANTOJA
<	JOAN M JAMIESON Witness Signature Printed Name: 1/6N'CP PANTO JA
	(Space Below This Line For Acknowledgement)
	STATE OF Illinois : COUNTY OF Cook
	On this 67H day of OCT, ,2005, before me a notary public came the above named
	GREGORY H JAMIESON & JOAN M JAMIESON acknowledged the within indenture of Mortgage to be their act and deed, and desired the same to be recorded as such.
	Witness my hand and seal, the day and year aforesaid.
	My commission expires: 10/2/12007 Local Figure Signature Tae Kwon Rho
	My commission expires: 10/2/12007 Tae Kwon Rho
	10/2//2001

Jae Kwon Rho

Notary Public, State of Illinois 3 of 4 My Commission Exp. 10/21/2007

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(Seal)	
National City Mortgage	Λ .
	Later To Ca Salvaga and
By: Jonathon W. Meade Its: Vice President	Witness
	\sim 1
	Judysnodgrass
	Witness
	rate Acknowledgement)
9	
STATE OF: OHIO	
COUNTY OF: MONTGOMERY	
BEFORE ME, the undersigned authority, on this day rersonally Vice President of National C ty Mortes	appeared Jonathon W. Meade , the age, known to me to be a person whose name is subscribed
to the following instrument, and acknowledged to me that he/she executed to expressed as the act and deed of said corporation/association and in the cape	e same for the purposes and consideration therein
,	J. J.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this	day of October, 2005.
	Jaticial Schweller
PATRICIA A. SCHWELLER Notary Poblic, in and for the State of Objo My Commission Expires May 27, 2005	Notary Public (Seal) Printed Plame A Schweller
My Commission Evairon	0.

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EXHIBIT "A"

D. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, **COUNTY OF**

COOK, CITY OF ELK GROVE VILLAGE, AND DESCRIBED AS FOLLOWS: LOT 3247 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN SECTIONS 28, 29,

TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. P. No.: 08-32-206-001-0000

