Recording Requested By: **REGIONS MORTGAGE**

UNOFFICIAL COPY

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001

Doc#: 0531955092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

|提出格別者用別級格易表別為對

Cook County Recorder of Deeds Date: 11/15/2005 10:53 AM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REGIONS MOPT CAGE #:0000295058234 "SLIWINSKI" Lender ID:618/231/1685484629 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WITOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by MICHAEL SLIWINSKI AND ALYSON SLIWINSKI, HUSBAND AND WIFE, originally to CENTRAL FIN INCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 12/18/2002 Recorded: 01/02/2003 as Instrument No.: 0030004282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, loes hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-31-416-007-1096

Property Address: 6739 WHITE TAILED LN, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION On October 21st, 2005

MARIANNE GARNER, Vice-President

Cort's Office SEAL SEAL SEAL SEAL

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STATE OF Mississippi COUNTY OF Forrest

On October 21st, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITN#\$\$3my hand and official seal,

SHELLY MYERS / Notary Expires: 02/06/2009 ONES COLORS

Prepared By: Rebecca Floyd, REGICHS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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File No.: 15734

UNIT NUMBER 6739-3E AND GARAGE UNIT NUMBER G-57 IN EAGLE'S NEST CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN EAGLE'S NEST UNIT 2 RESUBDIVISION OF OUTLOT "A" IN EAGLES' NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 1993 AS DOCUMENT 93859224, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOPERATE OFFICE COOK COUNTY, IJ.I NOIS.