

UNOFFICIAL COPY

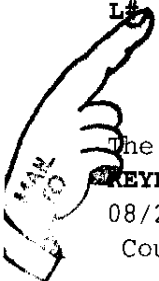


SATISFACTION OF MORTGAGE

Doc#: 0531955146 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 12:34 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L# 1236127280



The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN REYES AND SILM REYES** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0327903077

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 6029 N LEGETT AVE CHICAGO, IL 60646
PIN# 13-04-217-009

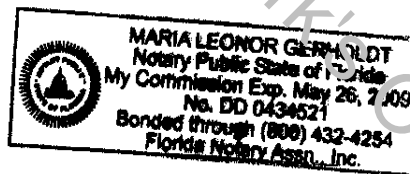
dated 10/14/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/14/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4577481 JRL637116

form1/RCNIL1

SX
P2
SA
MJ
TO

UNOFFICIAL COPY

Loan No: 1236127280

'EXHIBIT A'

THAT PART OF LOT 2 IN CALDWELL'S RESERVATION, DESCRIBED AS FOLLOWS: COMMENICNG IN THE CENTER OF LEADER AVENUE AT A POINT 354.75 FEET SOUTH WESTERLY OF THE NORTH EASTERLY LINE OF SAID LOT 2, THENCE NORTH WESTERLY ALONG A LINE PARALLEL WITH THE NORTH EASTERLY LINE OF SAID LOT 2, 165.44 FEET FOR A PLACE OF BEGINNING; THENCE NORTH EASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE A DISTANCE OF 70 FEET TO A POINT; THENCE NORTH WESTERLY ALONG A LINE PARALLEL WITH THE NORTH EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.42 FET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE A DISTANCE OF 70 FEET TO A POINT, THENCE SOUTH EASTERLY ALONG A LINE PARALLEL WITH THE NORTH EASTERLY LINE OF SAID LOT 2, A DIVISION OF 132.42 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office