

UNOFFICIAL COPY

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

When Recorded Return To:
ROBIN BALTER
PO BOX 5131
EVANSTON, IL 602045131



Doc#: 0531956049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 09:25 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390470561 "BALTER" Lender ID:05 Cook, Illinois VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by ROBIN S BALTER, ROBIN S. BALTER, SINGLE PERSON, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/24/2003 Recorded: 03/07/2003 as Instrument No.: 0030323948, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT: LOT 7 (EXCEPT THE NORTH 16 FEET AND 8 INCHES THEREOF) AND ALL OF LOT 8 IN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 05-33-424-011-0000

Assessor's/Tax ID No. 05-33-424-011-0000

Property Address: 2646 EWING AV, EVANSTON, IL 60201-1351

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

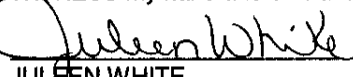
MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On August 11th, 2005

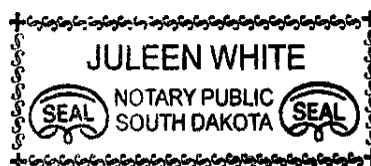
By: 
DAYNA M. SYVERSON, Vice President

STATE OF South Dakota
COUNTY OF Minnehaha

On August 11th, 2005, before me, JULEEN WHITE, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M. SYVERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JULEEN WHITE
Notary Expires: 06/14/2011



(This area for notarial seal)

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M-y
OE

SATISFACTION Page 2 of 2

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Prepared By: Tom Dorn, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110

Property of Cook County Clerk's Office