

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0531956038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2005 09:07 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8495903349 "MALYSZKO" Lender ID: D96/258/1667404407 Cook, Illinois PIF: 09/27/2005  
MERS #: 100010980001289924 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by JOAN A MALYSZKO, originally to FIRST CHICAGO NBD, in the County of Cook, and the State of Illinois, Dated: 03/04/1998 Recorded: 03/11/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98192903, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

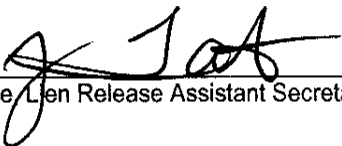
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-26-307-009-0000

Property Address: 1109 BRENTWOOD LN, MT PROSPECT, IL 60056

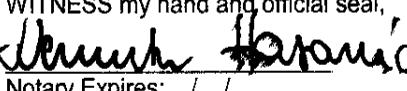
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.  
On October 22nd, 2005

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

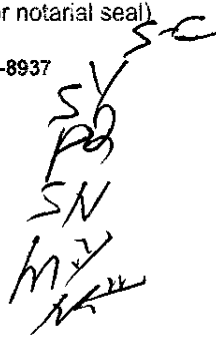
On October 22nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,  
  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



JOAN A MALYSZKO WIDOW 19590334

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**HSL Loan Number:** 19590334

**Legal Description:**

LOT 203 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12/27/2001 MEDIHA GANIC

Property of Cook County Clerk's Office