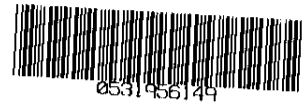


UNOFFICIAL COPY



0531956149

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0531956149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 10:24 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ROBIN L VALLUZZI, DANIEL W TAYLOR

Recorded in Cook County, Illinois, on 10/24/03 as Instrument # 0329714204

Tax ID: 22-14-201-048

Date of mortgage: 09/08/03 Amount of mortgage: \$154800.00 Address: 12836 107th St Lemont, IL 60439

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/26/2005

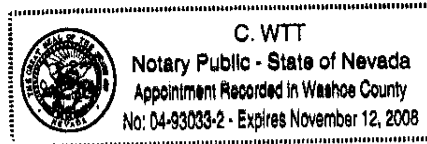
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: Judy McColley
Judy McColley
Vice President

State of Nevada
County of Washoe

On 10/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

C. Wtt
Notary: C. Wtt
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0418437281 Investor LN# 8645356 P.I.F.: 10/17/05
FINAL RECON.IL 90816 14A 2 10/26/05 01:04:43 12-031 IL Cook 3157:50 4
MIN#: 1000626-0418437281-3 MERS Tel.#: 1-888-679-6377



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P-2
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C-0

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Loan Number: 0418437281

Stco Code: 12-031

=====
 THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14,
 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THE
 NORTH EAST 1/4 AFORESAID THENCE NORTH ALONG THE EAST LINE OF SAID
 NORTH EAST 1/4 1012 FEET THENCE NORTH 80 DEGREES 19 MINUTES WEST
 ALONG THE NORTH RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF
 CHICAGO AS DESCRIBED IN DEED RECORDED NOVEMBER 29, 1910 AS
 DOCUMENT 4669212 IN BOOK 11303 PAGE 368,430.9 FEET TO THE PLACE
 OF BEGINNING THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED
 COURSE A DISTANCE OF 83.35 FEET TO THE SOUTH LINE OF 107TH STREET
 AS MONUMENTED THENCE NORTHWESTERLY ALONG SAID SOUTH LINE 137.40
 FEET THENCE SOUTHERLY ON A LINE PARALLEL WITH THE EASTERLY LINE
 OF PREMISES HEREIN DESCRIBED A DISTANCE OF 92.65 FEET TO THE
 NORTH RIGHT OF WAY LINE OF THE SANITARY DISTRICT THENCE
 SOUTHEASTERLY 137 FEET ALONG SAID RIGHT OF WAY LINE TO THE PLACE
 OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.
 =====

Property of Cook County Clerk's Office