

UNOFFICIAL COPY



Doc#: 0531956155 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 10:25 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: HUMBERTO GUZMAN, MARIA GUZMAN

Recorded in Cook County, Illinois, on 09/30/04 as Instrument # 0427449150

Tax ID: 15073030220000

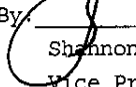
Date of mortgage: 09/03/04 Amount of mortgage: \$295000.00 Address: 5844 West Maple Avenue, Berkeley, IL 60163

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/21/2005

Mortgage Electronic Registration Systems Inc
as nominee for AEGIS FUNDING CORPORATION

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 10/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

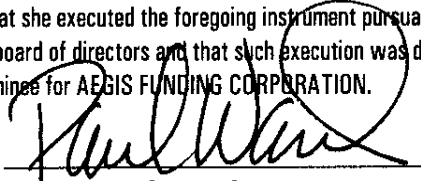
acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc

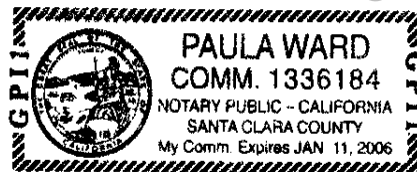
as nominee for AEGIS FUNDING CORPORATION

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc

as nominee for AEGIS FUNDING CORPORATION.


Notary: Paula Ward
My Commission Expires 1/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 200029569 Investor LN# 2000728138 P.I.F.: 10/19/05

FINAL RECON.IL 90866 MERS 1 10/21/05 03:00:08 12-031 IL Cook 0:0V 1

MIN#: 1000147-2000728138-4 MERS Tel.#: 1-888-679-6377



Handwritten notes: 
SY
PZ
SW
MY
TO

09/02/04 14 26 FAX 83079304 04
06/06/2013 08 44 FAX

FIRST CHARGE MORTGAGE
UNOFFICIAL COPY

90866
2000 29569
12-031
Guzman

Commitment Number 04-03479DB

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

THE WEST HALF OF LOT 28 IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD A
SUBDIVISION OF THE WEST 9 48 CHAINS OF THE SOUTHEAST QUARTER AND THE EAST
70 RODS OF THE SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 39 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY
OF THE CHICAGO GREAT WESTERN RAILWAY FORMERLY KNOWN AS THE MINNESOTA
NORTH WESTERN RAILROAD AND DEDICATED FOR A PUBLIC STREET OR ROAD IN SAID
SOUTHWEST QUARTER OF SECTION 7 WEST OF AND ADJOINING SAID EAST 70 RODS OF
SAID QUARTER SECTION IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office