

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0531956200 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2005 02:21 PM Pg: 1 of 3

Loan No. 000000001978459687

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ninos T Khouchaba, Single, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2004, and recorded on March 22, 2004, in Document 0408201178 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#11-29-102-050-1007 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1408 JONQUIL TERRACE, CHICAGO, IL, 60626-0000

Witness my hand and seal October, 25, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed  
Asst. Secretary



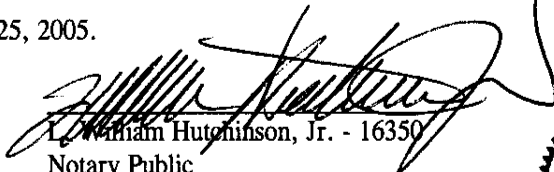
Handwritten notes: SY, P-3, M-y, CE

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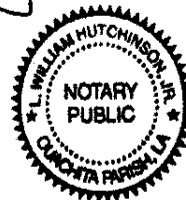
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 25, 2005.



William Hutchinson, Jr. - 16350  
Notary Public  
Lifetime Commission



Prepared by: Angela Gayden  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100013700075228468  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001978459687  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1695236126

Property of Cook County Clerk's Office



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**Legal Description:**

UNIT NUMBER 1408-1410 JONQUIL TERRACE CONDOMINIUM, AS DELINEATED DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 24707863 WHICH SURVEY IS ATTACHED TO THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN GERMANIA ADDITION TO EVANSTON, A SAID ADDITION BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF THE SOUTH BLOCKS 3 AND 2, IN COOK COUNTY, ILLINOIS.

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