UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0531902069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2005 09:47 AM Pg: 1 of 2

Loan Number: 1700662

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and reconsideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARICELA GARCIA, LEONEL SEGURA

Original Mortgagee(S): ISLAND MORTGAGE NETWORK INC

Original Instrument No: 99296068 Date of Note: 01/

Date of Note: 01/05/1999 Original Recording Date: 03/26/1999

Property Address: 2746 S Spaulding Ave Chicago CHICAGO, L 60623

Legal Description:

LOT 78 IN SUBDIVISION OF BLOCK 11 IN STEEL'S SUBDIVISION OF THE SOUTHEAST AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-26-413-042

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this clate of 11/10/2005.

CHASE HOME FINANCE LIC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/10/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara