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TRUSTEE'S DEED (ILLINOIS)



Doc#: 0531902000 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 07:26 AM Pg: 1 of 3

Above Space for Recorder's Use Only

This Agreement made this 14th day of October, 2005, between **Michael Doerner**, as Trustee under the Michael Doerner Trust dated June 2, 1993, Grantor and **Gregory Tosto** Grantee(s). *A*

WITNESSES: The Grantor(s) in consideration of the sum of (\$10.00) Ten dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and warrant unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of IL, to Wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

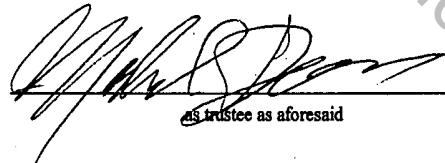
Permanent Real Estate Index Number(s): 02-01-307-014
Address(es) of real estate: 1717 Rand Road, Palatine, IL 60074

P.N.T.N.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; outstanding leases, covenants, conditions, restrictions of record; building lines and easements, if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ does hereunto set _____ his hand _____ and seal _____ the day and year first above written.

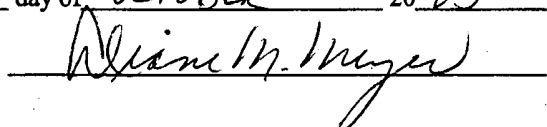
PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

 (SEAL)
as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid DO HEREBY CERTIFY that Michael Doerner as Trustee under the Michael Doerner Trust dated June 2, 1993 personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ his _____ free voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of OCTOBER 2005

Commission expires MAY 17 2007



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NOTARY PUBLIC

This instrument was prepared by: Gene M. Bulmash, Attorney at Law, , Glenview, Illinois 60025

MAIL TO:

JAMES STURINO
1555 NAPERVILLE/WHEATON RD #207
NAPERVILLE, IL 60563



SEND SUBSEQUENT TAX BILLS TO:

Gregory Tosto
 1717 Rand Road
 Palatine, IL 60074

OR

RECORDER'S OFFICE BOX NO. _____

Property of Cook County Clerk's Office

<p>STATE TAX</p> <p>STATE OF ILLINOIS</p>  <p>NOV. -1.05</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00385.00</p> <p>FP 103021</p>
<p>COUNTY TAX</p> <p>COOK COUNTY REAL ESTATE TRANSACTION TAX</p>  <p>NOV. -1.05</p> <p>REVENUE STAMP</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00192.50</p> <p>FP 103025</p>

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PARCEL 1: THE SOUTHEASTERLY 225.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, OF THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE THEREOF, 164.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF, TO A POINT ON THE NORTHWESTERLY LINE THEREOF, 182.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE THEREOF, 198.25 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE SOUTHWESTERLY LINE THEREOF, 201.39 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS CREATED AND RESERVED IN DEED FROM JOSEPH

BOBRYTZKE TO RICHARD D. JOHNSTON AND LORAIN K. JOHNSTON, HIS WIFE, DATED JULY 2, 1968 AND RECORDED AUGUST 2, 1958 AS DOCUMENT 20571461 AS FOLLOWS: EASEMENT FOR INGRESS AND EGRESS OVER, UNDER AND THROUGH THE NORTHEASTERLY 25.0 FEET OF SAID PARCEL A, COMMENCING AT THE SOUTHEAST CORNER THEREOF AND PROCEEDING NORTHWESTERLY ON THE NORTHEASTERLY LINE OF SAID PARCEL A, 198.25 FEET TO THE SOUTHEAST LINE OF SAID PARCEL 1 AND ALSO, AN EASEMENT FOR INGRESS AND EGRESS, OVER, UPON AND THROUGH THAT PART OF SAID PARCEL A LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID PARCEL A, 55.08 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID PARCEL A, TO A POINT ON THE NORTHWEST LINE OF THE SOUTHEASTERLY 201.39 FEET OF SAID PARCEL A, 57.78 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF THE SAID PARCEL A, ON THE SOUTHEASTERLY LINE OF SAID PARCEL 1.

PARCEL A: THE SOUTHEASTERLY 225.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, OF THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE THEREOF, 164.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF, 182.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF, IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST CORNER THEREOF, IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

011H 02-01-307-014