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SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH,

That the Grantor, S & D
CONSTRUCTION, LLC, an
Illinois, limited liability company
duly organized and existing under
and by virtue of the laws of the
State of Illinois and duly
authorized to transact business in

%531°Ø27Ø6D

Doc#: 0531902206 Fee: 20.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 11/15/200、11:27 AM Pg: 1 of 3

the State where the following describe real THE ABOVE SPACE FOR RECORDER'S USE ONLY estate is located, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the manager of said limited liability company, hereby GRANTS, BARGAINS, SELLS and CONVEYS to TO'D) D'APRILE, ("Grantee"), whose address is 6498 Apache Dr., Indian Head Park, Illinois 60585 the following described real estate, to-wit:

See Exhibit A attached hereto and made a part hereof.

The tenant has waived or failed to exercise the right of first refusal.

P.N.T.N.

Grantor also hereby grants to the Grantee, is successors and assigns, as rights and easements appurtenant to the above described real estate, he rights and easements for the benefit of said property set forth in the Declaration of Condomin.v.o, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set ic. th in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning and building laws or ordinances and restrictions; (4) public, private and utility easements; (5) encroachments, covenants, conditions, restrictions, and agreements of record, provided none of the foregoing materially adversely affect Buyer's quiet use and enjoyment of the Premises as a residential condominium; (6) the Declaration and other condominium documents and any amendments and exhibits thereto; (7) the provisions of the Act; (8) acts done or suffered by Buyer, or anyone claiming by, through, or under Buyer; and (9) liens and other matters as to which the Title Insurer (as hereinafter defined) commits to insure Buyer against loss or damage.





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OCTN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this date:

S & D CONSTRUCTION, LLC

an Illinois limited liability company

Its: Manager Its: Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, A Notary Public in and for the County and State aforesaid, do hereby certify that Stefan Piuian is the manager of 3 & D Construction, LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purgues therein set forth.

GIVEN under my hand and Notarial Seal this date:

OFFICIAL My commission expirtennifer Turner

Notary Public, State of Illino My Commission Exp. 06/12/2008

After Recording Mail to: Send Subsequent Fax

This Instrument Was Prepared by:

Whose Address Is:

Douglas G. Shreffler

4653 N. Milwaukee Avenue, Chicago, IL 60630

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EXHIBIT "A"

UNIT NO. 3573-3 IN LYNDALE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 207 AND ALL OF LOT 208 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "d" TO THE DECLARATION OF CONDOMINIUM RECOFDED AUGUST 11, 2005 AS DOCUMENT NO. 0522303082 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

13-35-212-003

ADDRESS OF PROPERTY:

3513-3575 W. LYNDALE, UNIT 3573-3

CHICAGO IL 60647





