

WHEN RECORDED, PLEASE RETURN TO:  
LAW OFFICES

**FREEDMAN ANSELMO LINDBERG & RAPPE, LLC**

1807 WEST DIEHL ROAD SUITE 333 P.O. BOX 3107  
NAPERVILLE, ILLINOIS 60566-7107  
(630) 983-0770



Doc#: 0531903012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2005 10:00 AM Pg: 1 of 2

Loan #: 7142240  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: 21-30-414-054-0000  
Property Address:  
7834 S. Shore Drive  
Chicago, IL 60649  
L(C)-3 7/5/01

This space for Recorder's Use On

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Mortgage Electronic Registration Systems, Inc., A Corporation**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation III, A Corporation** whose address is **577 Lamont Rd, Elmhurst IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: COOK  
Recording Book: Page: Document No: 0325839131  
Recording Book2: Page: Document No2:  
Recording Date: 09-15-2003 Certificate No.:  
Original Mortgagor(s): Shannon Washington  
Original Mortgagee: Mercantile Mortgage Company

Date of Mortgage: 09-03-2003 Original Loan Amount: \$59,175.00

Comments: See Attached Legal Description

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 11/03/2005. Date of Transfer:

Naomi Garner  
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.  
  
Brian Dahlin  
Vice President

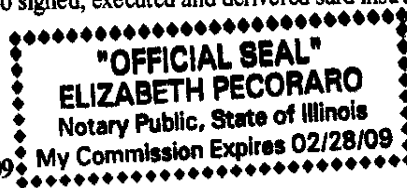
State of IL County of Dupage

On this date of 11/03/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brian Dahlin** and **Naomi Garner**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., A Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Elizabeth Pecoraro

My Commission Expires: 02-28-2009



# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE WESTERLY 17 FEET 9 INCHES OF THE EASTERLY 109 FEET (AS MEASURED ON THE SOUTHEASTERLY AND SOUTHWESTERLY LOT LINE OF THE SUBDIVISION PROPERTY)) OF THE SOUTHERLY 1/2 OF LOT 112 IN DIVISIION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

21-30-414-054  
7834 SOUTH SHORE DRIVE CHICAGO, IL

#7742240