

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED**

Fifth Third Bank
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
Madisonville Operations Center
Cincinnati, OH 45263



Doc#: 0531906124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Angela Gallenstein
1 MOC 2A
Madisonville Operations Center
Cincinnati, OH 45263

RELEASE OF MORTGAGE
Fifth Third Bank, Chicago

MORTGAGOR:
Bobby L. Jones

BANK:
Fifth Third Bank, Chicago
A Michigan Banking Corporation
F/K/A Old Kent Bank
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Bobby L. Jones, a single man, to Fifth Third Bank, Chicago a Michigan banking corporation dated May 2, 2001 in the Office of the Recorder of Cook County, State of IL on May 16, 2001 as Instrument Number 0010409089 in Mortgage Book\Drawer _____ at Page Card _____, is hereby released. PIN: 20-22-405-045

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 26th day of August, 2005.

"BANK"

Fifth Third Bank, Chicago, a Michigan banking corporation F/K/A Old Kent Bank

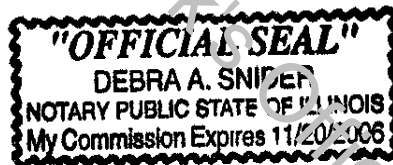
Paul Thivierge

By: Paul Thivierge
Its: Vice President

STATE OF Illinois)

COUNTY OF Cook)

SS:



Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 26th day of August, 2005, personally appeared the above named Paul Thivierge, Vice President and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 26th day of August, 2005

My County of residence is Cook, State of Illinois, and my commission expires 11/20/2006.

Debra A. Snider
SIGNATURE OF NOTARY PUBLIC

Debra A. Snider
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

3-
P-
M-
M-

UNOFFICIAL COPY

EXHIBIT "A"

LOT 27 AND THE SOUTH 1 FOOT OF LOT 28 IN BLOCK 2 IN A.J. HAWKES SOUTH PARK SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-405-045

COMMONLY KNOWN AS: 6753 S. LANGLEY
CHICAGO, IL 60637

Property of Cook County Clerk's Office