Doc#: 0531915076 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2005 11:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000547089662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Vic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an I quit-claim unto:

Name(s).....

RORY A WILLIAMS

Property

8019 S UNION AVE,

P.I.N. 20331100460000

Address....:

CHICAGOJIL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0335845013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez Assistant Secretary

573 MM

0531915076 Page: 2 of 3

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing wastr ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October, 2005.



D. Rohrer, Notary public-

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RORY A WILLIAMS 7128 S Yale Ave Chicago, IL 60621

Prepared By:

Henry Kosciuk

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: THE EAST 36 PEET OF THE WEST S67.86 FEET OF THE SOUTH 74 FEET 4 INCHES OF 1.07 2 IN BARNHART'S SUBDIVISION OF THE 131.01 PEET LYING SOUTH AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 144 OF SECTION 33, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACTFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

P. TIR.
THE WY.

COOK COUNTY CLOTH'S OFFICE PARCES, 2: THE NORTH 12 FEET 4 INCHES OF THE SOUTH 74 FERT 4 INCHES OF THE EAST 22 PEST OF THE WEST 789.13 FEET OF LOT 2 IN BARNHART'S SUBDIVISION AFORESAID.