## UNOFFICIAL COM

SATISFACTION OF MORTGAGE

Doc#: 0531915184 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2005 03:18 PM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 248150

The undersigned certifies that it is the present owner of a mortgage made by WEBSTER JR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP bearing the date 06/27/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0020761630

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 14 IN BLOCK 4 IN 103RD STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60628 known as: 10325 S CALUMET AVENUE PIN# 25-10-328-012

dated 09/29/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1.5 NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

By:

LOVEDAY-HONEA SUSAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 09/29/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE. FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

beca Hodgman

REBECCA HODGMAN MY COMMISSION # DD 267338 EXPIRES: January 22, 2006 PL Notery Discourt Assoc. Co.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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