

UNOFFICIAL COPY



Doc#: 0531916097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 11:17 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: COOK (a)
Loan No. 1000522072
PIN No. 14-07-400-002/003



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THAT PART OF LOTS 6,7, 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 20.33 FEET OF THE WEST 133.85 FEET OF THE SOUTH 58.67 FEET OF THE NORTH 118.34 FEET IN COOK COUNTY, ILLINOIS.

Property Address: **5121 N DAMEN UNIT F, CHICAGO, IL 60625**
Recorded in Volume _____ at Page _____,
Instrument No. **0416942242**, Parcel ID No. **14-07-400-002/003**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MELISSA HARTY, A SINGLE PERSON**

J=AM8080205RE.007109
(RIL1)

Handwritten initials and marks in the bottom right corner.

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Loan No. 1000522072

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 1, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**SANDY BROUGH
VICE PRESIDENT**

**CARLA TENEYCK
SECRETARY**

Property of COOK'S Office

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE

On this NOVEMBER 1, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO