## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0631911302

Doc#: 0531916190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/15/2005 02:49 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **OLEG**CHECHELINITSY.C to AMERICAN UNITED MORTGAGE COMPANY bearing the date 04/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0411911314

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 35 FIRST ST WHEELIN; 1L 60090

PIN# 03-02-410-132

dated 10/31/2005 Washington mutual Bank, Fa

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 10/31/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on conalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 4695820 ENH660162

form1/RCNIL1



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**Property Address:** 

35 1ST STREET,

WHEELING IL 60090

## Legal Description:

THE SOUTH 23.0 FEET OF THE NORTH 76.5 FEET OF LOT 2 IN WOODVALE LAKES ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF LOT 15 IN UTPADEL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WOODVALE LAKE ESTATES UNIT 1, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1960, AS DOCUMENT NUMBER 19-56-518, TOGETHER WITH ALL RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, SAL CONTROL THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

Permanent Index No.: 03-02-410-132