UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0531916195 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2005 02:50 PM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0682053327

The undersigned certifies that it is the present owner of a mortgage made by LASCHIAZZA AS SUCCESSOR TRUSTEE OF ZILDO J LASCHIAZZA, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1998 AND KNOWN AS TRUST NUMBER 3729 to Washington Mutual Bank, FA bearing the da^{+} 99/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425442029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 437 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAS? JUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

known as: 3729 S 59TH AVE CICERO, IL 60804

PIN# 16-32-418-012

dated 10/31/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

JUNEY CLOPA'S The foregoing instrument was acknowledged before me on 10/31/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONON CF vi 'OLDT Notary Public State of Florida Commission Exp. May 28, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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