

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Doc#: 0531916104 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 11:18 AM Pg: 1 of 3

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1000486601
PIN No. 17-05-309-075-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1502 W AUGUSTA BLVD, CHICAGO, IL 60622**
Recorded in Volume _____ at Page _____
Instrument No. **0418104017**, Parcel ID No. **17-05-309-075-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SUZANNE REYNOLDS, AN UNMARRIED WOMAN AND JACOB ARNOLD, AS JOINT TENANTS**

J=AM8080205RE.007103
(RIL1)

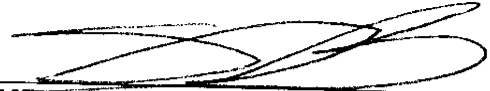
5/03
5/04
8/07

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Loan No. 1000495801

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 1, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



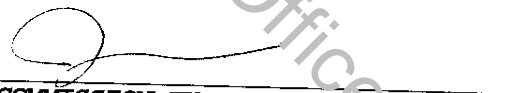
CARLA TENECKY
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

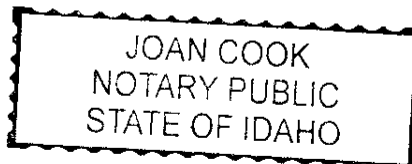
On this NOVEMBER 1, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENECKY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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#1000486601
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PARCEL 1: UNIT 3W IN 1500-1502 WEST *Augusta Condominium* AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14, 15 AND 16 IN THE SUBDIVISION MADE BY THE HEIRS OF JOSEPH B WELLS, DECEASED, OF THE EAST 88 FEET OF THE SOUTH 1/2 OF BLOCK 20 AND THE EAST 67-1/2 FEET OF THE NORTH 1/2 OF SAID BLOCK 20 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0332444059, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0332444059.

MIDWEST LAND TITLE COMPANY,
INC.

BY: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No. 24-25774A

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached

Schedule A consists of 2 page(s)

Property of Cook County Clerk's Office