UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5972819451



Doc#: 0531916223 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2005 03:01 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VARGAS AND BELA VARGAS to ROSE MORTGAGE CORPORATION bearing the date 06/01/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0010498890 the State of Illinois in Book Page

The above described mortyage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illions as follows, to wit:

SEE EXHIBIT "A" ATTACHED

LEYDEL TOWNSHIP, IL 60160 known as: 10124 W MCLEAN

PTN# 12-33-123-016

dated 10/28/2005

WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/28/2005 by CRYSTAL MOORE the on behalf of said CORPORATION. ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

M IRIA LEONOR GERHOLDT Noter, Fublic State of Florida Con. Ission Exp. May 26, 2009 No. JD 0-34521 Bonded the ugh (And) 432-4254 Florida Novem (Actividad)

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AZE656865 WMMIA 4598208

form1/RCNIL1



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Loan No: 5972819451

'EXHIBIT A'

LOT 142 IN FREDERICK H. BARTLETT'S LAGRANGE ROAD GARDEN FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST OF THAT WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF E SST 5.
HE NORTH
SECTION 33,
PRINCIPAL MER.
NOVEMBER 1 1935
ILLINOIS. THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 1/6 OF THE WEST 5/8 OF THE SOUTH 25 FEET OF THE WEST 250 FEET OF SECTICE 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD