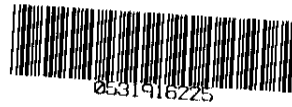


UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0531916225 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 03:02 PM Pg: 1 of 2

LN#: 0612792986A

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ALLIANCE FINANCING MORTGAGE CORPORATION, A ILLINOIS CORPORATION, WHOSE ADDRESS IS 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60055, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, WHOSE ADDRESS IS 8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/05/2003, and made by **SOONUI CHOE** to **ALLIANCE FINANCING MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0321114064

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2620 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60193
10/21/2005 02-33-204-010-1021
ALLIANCE FINANCING MORTGAGE CORPORATION

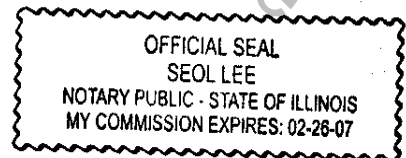
BY: [Signature]
Beth Lee ASST VP

STATE OF ILLINOIS COUNTY OF Cook

The foregoing instrument was acknowledged before me THIS 21ST DAY OF OCTOBER IN THE YEAR 2005 by Beth Lee of ALLIANCE FINANCING MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Seol Lee

My commission expires: 2/26/07



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMMA 4676333

[Handwritten initials]

UNOFFICIAL COPY

UNIT 8 -1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566712, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26566713, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office