Recording Requested By: CHARTER ONE BANK, N.A.

## **UNOFFICIAL COPY**

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0531917056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2005 10:22 AM Pg: 1 of 2

\*9921035944\*

### **SATISFACTION**

"GHARTER ONE BANK, N.A. #:0921935944 "SCHNUDA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by DANLEL N SCHNUDA, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/25/2002 Recorded: 03/26/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC #20337577, does hereby acknowledge that π has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-28-404-016

Property Address: 1240 S FALCON, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On August 17th, 2005

Carl Brockmeyer, Officer

STATE OF Rhode Island COUNTY OF Providence Town

On August 17th, 2005, before me, SUZANNE M. MAZUR, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Carl Brockmeyer, Officer, personally known to me (or proved to me on the basis of satisfactor) evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C/O/H/SC

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

\*BT\*BTCBAR\*08/17/2005 06:06:30 PM\* CBAR02CBAR000000000000011951\* ILCOOK\* 9921035944 ILSTATE\_MORT\_REL \*BT\*BTCBAR\*

54 5-2 5-4 6 0531917056 Page: 2 of 2



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### **EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H22003840 HE

#### LEGAL DESCRIPTION: D.

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 45; THENCE SOUTH 58 DEGREES, 47 MINUTES, 09 SECONDS WEST, A DISTANCE OF 85,65 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 132.08 FEET TO A POINT AT THE INTERESECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE EASTERLY ALONG THE .'O) TH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 18.75 FEET; THENCE NORTH 02 DEGREES, 36 MINUTES, 07 SECONDS EAST, A DISTANCE OF 85.00 FEET; THENCE NORTH 19 SS, 35 DOK COU.

COOK COU.

COOK COU.

COOK COU. DEGREES, 24 MILUTES, 35 SECONDS WEST, A DISTANCE OF 55.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 02-28-404-016

BORROWER'S NAME: SHNUDA

TEM EGAL 1/00 DGG