## **UNOFFICIAL COPY**

Recording Requested By: Irwin Home Equity

When Recorded Return To: RECONVEYANCE DEPARTMENT Irwin Home Equity P.O. BOX 1368 San Ramon, CA 94583



Doc#: 0531917096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2005 11:48 AM Pg: 1 of 2





## **SATISFACTION**

Irwin Home Equity #:0001411042 "O1T" Lender ID:305/101/0001411042 Cook, Illinois MERS #: 100135300014110423 V⊼√ #. 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES !!! WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY holder of a certain mortgage, made and executed by ROBERT OTT AND JOAN OTT, HIS WIFE AS JOINT TENANTS, originally to MOF, TGA GE ELECTRONIC REGISTRATION SYSTEMS INC NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/25/2002 Recorded: 05/29/2002 in Book/Reel/Liber: 4097 Page/Folio: 0141 as Instrument Now. 0020605629, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, and a hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 37 AND 38 IN BLOCK (1) OF L. TURNER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER (NE 1/4) OF THE FAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY RECORDS.

Assessor's/Tax ID No. 14-19-408-009

Property Address: 3535N MARSHFIELD AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION JANK AND TRUST COMPANY On November 2nd, 2005

> 54 P2 5N

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF Contra Costa

On November 2nd, 2005, before me, LEAH M. ANDERSON, a Notary Public in and for Contra Costa in the State of California, personally appeared JOANNA DISIBIO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEAH M. ANDERSON

Notary Expires: 06/30/2006 #1363234

LEAH M. ANDERSON COMMISSION 1363234 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY My commission exps June 30, 2006

Prepared By: Laura Hardy, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600