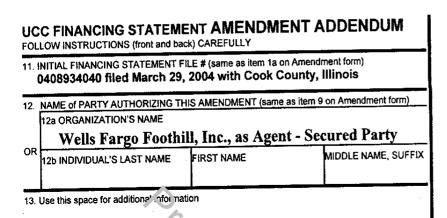
UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT	Doc#: 0531918079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	Cook County Recorder of Deeds Date: 11/15/2005 12:48 PM Pg: 1 of 3	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Jennifer Duddington CT Corporation System Dallas UCC Team 1 350 N. St. Paul, Ste. 2900 Dallas, TX 75201		
		ISE ONLY TEMENT AMENDMENT is to be corded) in the REAL ESTATE
1a. INITIAL FINANCING STATEMENT FILE # 0408934040 on March 29, 2004 with Cook County, IL	RECORDS.	
2. Statement	i with respect to security interest(s) of the Secured Party	authorizing this remination
2. Statement.	ect to security interest(s) of the Secured Party authorizing	this Continuation Statement is
3. CONTINUATION. Effectiveless of continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item a cr 7b and address of		
ASSIGNMENT (full of partial). Give finance of design and the second of the second	red Party of record. Check only one of these two boxes.	
Also shock one of the following three boxes and provide appropriate interface in the following three boxes and provide appropriate interface in the following three boxes and provide appropriate interface.	androt 1.	mplete item 7a or 7b, and also item
	LETE name: Give record name to deleted in item 6a or 6b. ADD name: Colored Trois also completed.	te items 7e-7g (if applicable).
6. CURRENT RECORD INFORMATION:		
sa. ORGANIZATION'S NAME Amerco Real Estate Company	MIDDLE NAME	SUFFIX
OR Sb. INDIVIDUAL'S LAST NAME	1/4,	
7. CHANGED (NEW) OR ADDED INFORMATION:		
7a. ORGANIZATION'S NAME	Cy	SUFFIX
OR 7b. INDIVIDUAL'S LAST NAME	M DDLE NAME	
7c. MAILING ADDRESS CITY	STATL POSTAL CODE	COUNTRY
To POST OF ORGANIZATION OF JURISDICTION OF	ORGANIZATION 79. ORGANIZATIONAL I.D.#, if any	
7d. SEE INSTRUCTIONS ORGANIZATION DEBTOR	U _x	None
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral deleted.	escription, or describe collateral assigned.	Ş
		ah Codho Bahaanda
NAME of SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (nam adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a De	e of assignor, if this is an Assignment). If this is an Ame btor, check here and enter name of DEBTOR author	nament authorized by a Debtor Whitzing this Amendment.
6- ODČANIZATION'S NAME		SUFFIX
OR Wells Fargo Foothill, Inc., as Agent on individual's Last Name FIRST NAME	MIDDLE NAME	PUTTIA
10. OPTIONAL FILER REFERENCE DATA 4055 N. Broadway, Chicago North, IL; Center# 758061		
NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV.05/22/02)	

0531918079 Page: 2 of 3

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

eto an.

Of Cook Colling Clarks Office Legal description attached reseto and incorporated herewith as Exhibit A.

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EXHIBIT "A"

U-Haul #758061 4055 N. Broadway Chicago North, IL

PARCEL NO. 1:

Lot "A" in Farwells Consolidation of Parts of Lot 8 in Hundleys Subdivision of the East half of the Southeast quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded March 2, 1916 in Book 145 of Plats, Tage 17 as Document No. 5814429, in Cook County, Illinois.

PARCEL NO. 2:

That part of Lot 8 in Hundley, Subdivision of the East half of the Southeast quarter of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian bounded by and described as follows:

COMMENCING at a point in the South line of said Lot 8 which point is 250 feet Northeasterly from the East line of Broadway (formerly Evanston Avenue);

Thence Northwesterly parallel with the East line of Broadway, 36 feet 10 3/4 inches;

Thence Southwesterly parallel with the South line of said Lot 8, 250 feet to the East line of said Broadway;

Thence Southeasterly along the East line of said Broadway, 36 to 10 3/4 inches, more or less, to a point where the South line of said Lot 8 intersects the East line of said Broadway;

Thence Northeasterly along the South line of said Lot 8, 250 feet to the PLACE OF BEGINNING, in Cook County, Illinois.

PIN: 14-17-416-010

14-17-416-012