Recording Requested By: EquiCredit Corporation

When Recorded Return To:



Doc#: 0531919103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2005 03:13 PM Pg: 1 of 3

Michelle Williams EquiCredit Corporation 10401 Deerwood Park Blvd Bldg. 1, 3rd Floor Jacksonville, FL 32256-

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

## COFFORATE ASSIGNMENT OF MORTGAGE

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MASON COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002811 941 "MASON" EQUI01

Date of Assignment: 12/10/2002

Assignor: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK Assignee:

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Executed By: KRYSTAL MASON To:

Mortgage Dated 12/21/1998 and Recorded In MASON COUNTY, ILLINOIS.

Assessor's/Tax ID No:

Property Address: 621 E 87TH PLACE, CHICAGO, IL60619

Legal: SEE ATTACHED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, baid to the above named Assignor, the receipt and sufficiency of which is hereby auknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or rying in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

NationsCredit Financial Services Corporation

December 10, 2002

M. WILLIAMS, ASST. VICE PRESIDENT

T/B/20021210/0050 GENERIC MASON IL BAT: 65865 KAMOR

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0531919103 Page: 2 of 3

## UNOFFICIAL CO

Corporate Assignment of Mortgage Page

STATE OF Florida COUNTY OF Duval

ON December 10, 2002, before me, Patricia L. Duke, a Notary Public in and for the County of Duval County, State of Florida, personally appeared M. WILLIAMS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrumen

Patricia L Duke

Notary Expites: 01/21/2003 #CC803794

NOTARY PUBLIC - STATE OF FLORIDA PATRICIA L. DUKE COMMISSION # CC803794 EXPIRES 1/21/2003 BONDED THRU ASA 1-888-NOTARY

(This area for notarial seal)

Prepared By: Tammy Brynildsen, F. Jui Credit Corporation, P O Box 44136 FL9-014-03-32, Jacksonville, FL, 32231, 904-457-5769 AT KAMC,

COLUMNIA CICATAS OFFICE

TIB/20021210/0050 GENERIC MASON IL BAT: 658657 JOC-18941 KAMOR

0531919103 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No.: IL013855

Property Address: 621 EAST 87TH PLACE CHICAGO, ILLINOIS 60619

#### Exhibit "A"

### Legal Description

LOT 9 IN BLOCK 13 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PL; NO.:
Of Coot County Clert's Office ADDRESS: 621 E 67TH PL; CHICAGO, IL 60619 TAX MAP OR PARCEL 12 NO.: 25-03-206-009

A.P.N. # : 25-03-206-009

E-J

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C.f