

# UNOFFICIAL COPY

Doc# 0531921114 fee: \$36.00  
Date: 11/15/2005 11:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

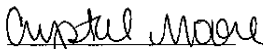
L#:0656980877

The undersigned certifies that it is the present owner of a mortgage made by **WEN YANG to WASHINGTON MUTUAL BANK, FA** bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326646043

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:423 W 29TH ST CHICAGO, IL 60616  
PIN# 17-28-325-071-0000

dated 11/10/2005  
WASHINGTON MUTUAL BANK, FA

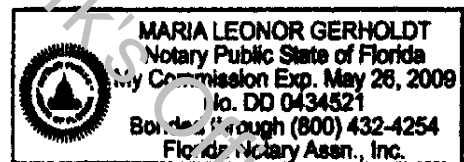
  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/10/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4754628

# UNOFFICIAL COPY

Loan No: 0656980877

**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 2: BEING THE EAST 20 FEET OF THE WEST 40 FEET OF THE WEST 60 FEET OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN BLOCK 4 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 83 FEET) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2A: BEING THE SOUTH 11 FEET OF THE NORTH 33 FEET OF THE EAST 19.8 FEET OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office