

UNOFFICIAL COPY

Doc# 0531921293 fee: \$36.00
Date: 11/15/2005 01:59 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0619101553

The undersigned certifies that it is the present owner of a mortgage made by **PAUL STRATTON AND KATHY STRATTON A/K/A KATHY PAPADIMITRIOU** to **Washington Mutual Bank, FA** bearing the date 12/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030021573

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

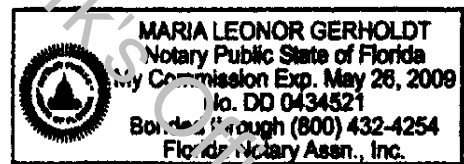
See Exhibit A
known as:9937 CONSTITUTION ORLAND PARK, IL 60460
PIN# 27-16-405-021-0000

dated 11/11/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/11/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Maria Leonor Gerholdt
Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode: W156R 4754752

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Loan No: 0619101553

'EXHIBIT A'

PARCEL 1: THE WESTERLY 26.50 FEET OF THE EASTERLY 59.00 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 6; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 6, 51.40 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 5 SECONDS EAST 8.20 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 10 MINUTES 5 SECONDS EAST, 79.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 55 SECONDS WEST; 181.50 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office