

UNOFFICIAL COPY



Loan number 7076481675

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0531922044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 11:17 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL LOIZZI/MARK D. SEVILLE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/25/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0021183999, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-09-325-007-1218

165 NORTH CANAL #1513 CHICAGO, IL 60606

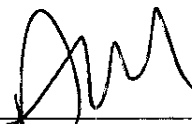
POA RECORDING: 6/22/01, BK 3088, PG 6, INST. 10548075

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 5 day of October 2005.

PHH MORTGAGE CORPORATION / KA CENDANT MORTGAGE CORP

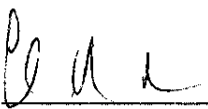
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



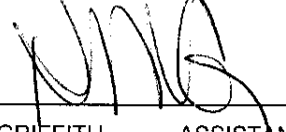
DENISE MONEY Witness



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT



CLORE BROWN Witness



DANA M. GRIFFITH ASSISTANT SECRETARY

BATCH

1 of 19

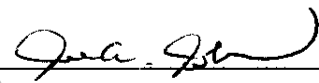
5/3
SA

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 5, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0821183999

Commitment No.: 020263900006

PARCEL 1: UNITS 1513 AND P-5 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

Permanent Index No.: 17-09-325-007-1218

Property of Cook County Clerk's Office