

UNOFFICIAL COPY



Loan number 7077669252

MAIL TO: _____

see address below

Doc#: 0531922046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 11:17 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto FRANK F CARROLL/CATHERINE E CARROLL//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/09/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0432841217, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 13-03-120-031

6101 N KILPATRICK AVE CHICAGO, IL 60646

POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075

SEE ATTACHED LEGAL


WITNESS hand _____ and seal on this 6 day of October 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

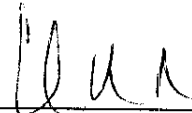
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



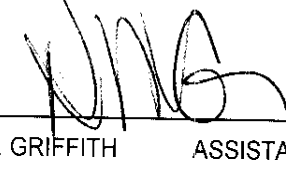
DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



CLORE BROWN Witness (Seal)



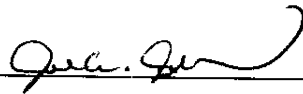
DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 6, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lot 117 and 118 (except the Northerly 1/2 thereof) in George F. Koester and Company's Second Addition to Sauganash a subdivision in Caldwell's Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 15, 1928 as Document 9956617 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-03-120-031

Property of Cook County Clerk's Office