

UNOFFICIAL COPY

Loan number 7079994047

MAIL TO: _____

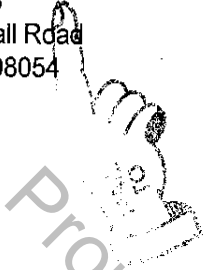
see address below

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0531922047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2005 11:17 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ATUL PHULL/RASHIKA PHULL//

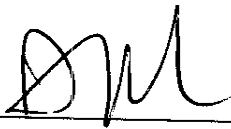
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/04/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0507605095, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-04-205-068-1005//17-04-205-
1429 N WELLS ST UNIT 205 CHICAGO, IL 60610
POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 4 day of October 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

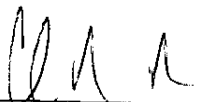
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



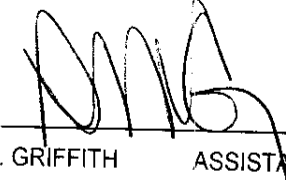
DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



CLORE BROWN Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

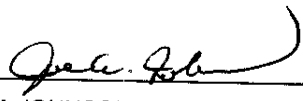
SP3
5/1
5/11

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

**UNIT 205 AND PARKING SPACE UNIT G-10 IN 1429 NORTH WELLS
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PREMISES:**

**LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5
(EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN
THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S
ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET
OF THE WEST 10 FEET OF THE SOUTH 1/4 OF SECTION 4, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 13 (EXCEPT
THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS
92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN
BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.**

PIN # 17-04-205-068-1005

PIN # 17-04-205-068-1041

Cook County Clerk's Office