UNOFFICIAL COPY

Lcan number 0010678696	
%AIL TO:	Doc#: 0531922052 Fee: \$28.50
see address below	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2005 11:17 AM Pg: 1 of 3
NAME & ADDRESS OF PREPARER:	- 100 177 AW Fg. 1013
Saranya Gopal	
Mortgage Service Center	
Mail Stop SV-03 (1) 4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	
Release of Mortgage	,
(%)	STATE OF ILLINOIS
Know All Men by These Presents, That BANC	O POPULAR SUCCESSOR IN INTEREST TO AMERICAN MIDWEST BANK & TRUS
BY CENDANT MORTGAGE CORPORATION	ATTORNEY IN FACT of the County of Burlington and State of New Jersey for and in
consideration of one dollar, and for other good	I and valuable consideration, the receipt whereof is hereby confessed, do hereby remise
convey, and release unto JOHN EDWARD SCI	HILLING: B/NANCY I FE SCHILLINGER//
	A TELE GOLIECTION
of the County of COOK and State of ILLINOIS	all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 1	2/02/1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book . Page . Document No. 91643881, to the	ne premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 15083070370000	section and the country of COOK, as follows to wit:
416 49TH AVENUE BELLWOOD, IL 60104	4
SEE ATTACHED LEGAL DESCRIPTION	
·	
WITNESS hand and seal or	n this 12 day of October 2005.
	BANCO POPULAR SUCCESSIVE IN INTEREST TO AMERICAN
MIDWEST BANK & TRUST BY CENDANT MOR	TGAGE CORPORATION ATTORNEY IN FACT
	1
(Seal)	(Seal)
IVY AMARH Witness	FRANK MCGUIGAN ASSISTANT VICE PRESIDENT
$\alpha$	
Come Than XCA.	
ANNAMA DIS DITORI	(Seal)
ANNAMARIE DITORE Witness	CAROL LANG ASSISTANT SECRETARY

St3

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## **UNOFFICIAL COPY**

## STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day October 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

> SHELLE OUNTY CICATON OFFICE MICHELLE LEE CANNON

(Seal)

Michelle Lee Cannon Notary Public of New Jersey My Commission Expires May 18, 2010

My commission expires on \_

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THE SOUTH 1/2 OF THAT PART OF LOT & LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINE OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT, WHICH IS 134.68 FEET SOUTH OF THE CENTER LINE OF OAK STREET IN E. A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/1 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION & AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AURORA WHEATON AND CHICAGO RAILROAD (EXCEPT THE SOUTH 67.90 FEET AND EXCEPT THE EAST 32 FEET AND EXCEPT THE WEST & FEET OF SAID LOT 9), IN COOK COUNTY, ILLINOIS.

P.I.N. 15-08-307-037

