## **UNOFFICIAL COPY**

## SPECIAL WARRANTY DEED

day of September 2005, between THIS AGREEMENT, made this JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST NO. 2001-3, a Corporation created and existing under and by virtue of the laws of the State of DELAWARE and duly authorized to transact business in the State of ILLINOIS, party of the first part, and

MICHAELATASSONE



Doc#: 0531926111 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2005 12:11 PM Pg: 1 of 2

party of the second part, VITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby ac mowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY into the party of the second part, and to his heirs and assigns, FOREVEV, all the following described real estate, situated in the County OF COOK and State of ILLINOIS known and described as follows, to wit:

LOT 18 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 17 IN BLOCK 3 IN CALUMET BUSINESS CENTER FIRST ADDITION, A SUBDIVISION OF THE EAST 523.0 FEET OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law crequity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said pre mises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DELTIND, subject to:

P.I.N.: 29-10-308-020-0000

SOOL HOUSE

Address(es) of real estate: 15104 Beachview Terrace, Dolton, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be here. on ffixed, and has caused its name to be signed to these presents by its AUTHORIZED AGENT, the day and year first above written.

VILLAGE OF DOLTON ΑМΙ

CORPORATION, ITS ATTORNEY IN FACT

Joni Yorks, Senior Vice President of SN Servicing Corporation

JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY

NATIONAL MORTGAGE LOAN TRUST NO. 2001-3, By SN SERVICING

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N. Cicero Avenue, Suite 320, Chicago, IL 60646

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15104 Beadwar Jesser

Noth, Sh After Recording, Mail to: Bill Ralph 10540 5 Western 405 Chicaso F1 60643 State of CALIFORNIA ) ss. County of HUMBOLOT I, Tenrifer C. Ryan a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that \_ Joni Yor's Senior Vice President of SN Servicing Corporation, personally known to me to be the Duly Authorized Agent of JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST NO. 2001-3 appeared before me this day in person, and severally acknowledged that as Designated Agent, she signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto, pursuant to authority, given by said entity as their free and voluntary act, and as the free and voluntary act and deed of same, for the uses and This \_\_\_\_day or \_\_\_\_\_2005. STATE TAX Commission expires: 10/8/08 JENNIFER L. RYAN Commission # 1518299 Notary Public - California **Humboldt County** # 320001**8**408 My Comm. Expires Oct 8, 2008 COOK COUNTY REAL ESTATE

