

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0531933076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2005 01:06 PM Pg: 1 of 2

Date: 10/26/05

Order Number: 1410 <sup>CT</sup> WB5230239

1. Name of mortgagor(s): GARLAND G. MAYS JR
2. Name of original mortgagee: MERS, AS NOM FOR AEGIS
3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS
4. Mortgage recording: Vol.: Page: or Document No.: 0323029064
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 29-22-114-014-0000  
Common Address: 16514 WOODLAWN WEST AVE., SOUTH HOLLAND, ILLINOIS 60473

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

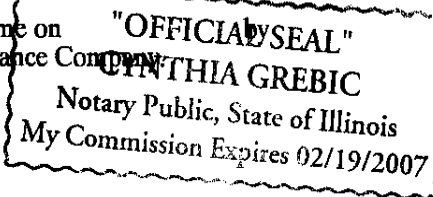
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of

This Instrument was acknowledged before me on \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company



10-26-05  
*Cynthia Grebic*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public

My commission expires on \_\_\_\_\_

Prepared by & Return to: CINDY GREBIC  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

219 BOX 334 CTI

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### Legal Description:

LOT 70, IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

