SOFFICIAL COMP

TENANTS BY THE ENTIRETY

day of between **MARQUETTE BANK**, An Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust

agreement dated the —day of __NOVEMBER, 1980

known as Trust Numberparty of the firs part, and Doc#: 0532040037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/16/2005 10:59 AM Pg: 1 of 2

- and 80-11-3

PAUL MONTES AND JOSEPHINE MONTES, HUSBAND AND WIFE	
Whose address is: 3650 S. LEAVITT AVE., CHICAGO, IL 60609	NOT AS TENANTS IN COMMON
AND NOT AS JOINT TENANTS VITH THE RIGHT OF SURVIVOR parties of the second part, Witnesseth, That said party of the first part in cons AND OTHER GOOD AND VALUABLE coval derations in hand paid, does of the second part, the following described real across situated in a COO.	sideration of the sum of TEN and no/100 DOLLARS hereby CONVEY & QUITCLAIM unto said party
of the second part, the following described real estate, situated in <u>COOK</u> County, Illinois, THE SOUTH 1/2 (EXCEPT THE SOUTH 30 FIRT THEREOF) OF LOT 8 IN BLOCK 8 IN FREDERICK H. BARTLETT 'S 2ND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIV ISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, II LINOIS.	
** SUCCESSOR TRUSTEE TO TCF NATIONAL BANK	
#ermanent tax # 19-07-408-049	
Address of #roperty: 5231 S. OAK PARK AVENUE, CATCA together with the tenements and appurtenances thereunto belonging, TO HAV	
County of Cook Trust Officer and Assistant Secretary of the MARQU me to be the same persons whose names are subscriday in person and acknowledged that they signed a	Assistant Secretary and State, Do Hereby Certify that the above named ETTE BANK, Grantor, personally known to the diverd the said instrument, as peared before me this not delivered the said instrument as such officers of said be thereunto affixed, as their free and voluntary act and
GIVEN UNDER MY HAND AND NOTARIAL SEAL	THIS 11TH DAY OF OCTOBER, 2005
AFTER RECORDING, PLEASE MAIL TO:	Angeline m. Laba
PAUL MONTES 5231 S. OAK PARK AVE. CHICAGO, IL 60638 ANGELINE M. LABA NOTATIVE PUBLIC, State of Illinois My Commission Expires 6/19/07	Notaly Public THIS INSTRUMENT WAS PREPARED BY GLENN E. SKINNER JR. MARQUETTE BANK 6155 SOUTH PULASKI ROAD CHICAGO, IL 60629

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