UNOFFICIAL COPYMAN

WARRANTY DEED TENANTS BY THE ENTIRETY

67452C 200F4

Doc#: 0532042040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/16/2005 08:26 AM Pg: 1 of 3

GRANTOR[S], JASON MINYO,
a single person/
Divorced and not since remarried/
an_unmarried-person/
Married to

of the City of CHICAGO in COOK County, Illinois, for and in consideration of Ten Dollars {\$10.00} and other good and valuable consideration in hand paid,

JASON BRODBECK and TASHA BRODBECK, of the City of Downers Grove in the County of Oct., in the State of Illingis, as Husband and Wife, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

(SEE THE ATTACHED LEGAL DESCRIPTION)

COMMONLY KNOWN AS:

939 WEST MADYSON, UNIT 303, CHICAGO, IL 60607

PERMANENT INDEX NUMBER:

17-17-206-014-1014

17-17-206-014-1060

SUBJECT TO: General real estate taxes incurred on the property but not yet due and payable, special assessments confirmed after the Sales Contract date, building line and use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, easements for public utility, drainage ditches, feeders, laterals, drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as **Husband and Wife**, **NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**.

DATED: 10/28/05

Jason Ding by Ming (SEAL)

{SEAL}

JASON MINYO ATTORNEY-IN-FACT

300

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STATE OF ILLINOIS } COUNTY OF COOK

The foregoing instrument was acknowledged before me by the GRANTOR[S], JASON MINYO,

personally known to me to be the same

person whose name is herein described, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instruments as his/her/their free and voluntary act, for the uses and purposes therein set forth, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated:

10/28/05

NOTARY PUBLIC

MAIL TO

{SEAL}

OFFICIAL SEAL

MAIL TO: PLM TITLE COMPANY 1275 E. Butterfield Pd. J. J.

Whea m. simois

TAXES TO:

JASON BRODBECK 939 WEST MADISON, UNIT 303 CHICAGO, IL 60607

MAIL TO:

DAVID E. ALMS, ESQ. 1420 RENAISSANCE DRIVE #406 PARK RIDGE, IL 60068

PREPARED BY:

ROBERT D. LATTAS, ESQ. 1905 W. CHICAGO AVE. CHICAGO, IL 60622

STATE OF ILLINOIS



REAL TAY TRANSFER TAX DEPARTM' NO OF REVENUE

REAL ESTATE TRANSFER TAX 0029250 FP326660



REAL ESTATE **TRANSFER TAX** 0014625 FP326670

City of Chicago Dept. of Revenue 404439

Real Estate Transfer Stamp \$2,193.75

11/09/2005 14:35 Batch 11834 107

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67452C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBERS 303 AND P-12 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTE IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3,4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS HE COUNTY CONTRICO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-17-206-014-1014 17-17-206-014-1060

TOWNSHIP: W. S. & N. CHICAGO

PROPERTY ADDRESS: 939 WEST MADISON, UNIT 303 CHICAGO, IL 60607