

# UNOFFICIAL COPY



Doc#: 0532042171 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 11:38 AM Pg: 1 of 2

**RECORDING REQUESTED BY:**  
LASALLE BANK NA

**AND WHEN RECORDED MAIL TO:**  
LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK ROAD  
Chicago IL 60641

Loan Number: 20507300629727

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RUSSELL REED AND RITA REED, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030124616 Date of Note: 01/22/2003 Original Recording Date: 01/28/2003

Property Address: 330 S MICHIGAN AVE APT 1903 CHICAGO, IL 60604-4353

Legal Description:

UNIT NO. 1903 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; ALL OF LOTS 2, 2A, 2A\*, 2G AND LOT 3, IN 30 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FT, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT HORIZONTAL PLANE OF ELEVATION 276.70 FT, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FT, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION 310.00 FT, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, IL.

Pin #: 17-15-107-049-1055

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2005.

LASALLE BANK NA  
== Julie M Hoffmann ==  
By: JULIE HOFFMANN  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

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State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 11/10/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office