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FICATE OF RELEASE Prepared By: Theresa Solis Return To: Premier Title Company 1350 W. NW Hwy Arlington Heights, IL 60004 Doc#: 0532043098 Fee: \$26.00 Date: October 17, 2005 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Order Number: 2005-06361-DB Date: 11/16/2005 11:40 AM Pg: 1 of 2 Name of Mortgagor(s): CHRISTOPHER TOWERS and PAMELA TRAMBLE 2. Mortgage information: Mortgage recorded .'ar uary 14, 2004 as document 0401433173 made by Christopher Towers and Pamela Tramble to Argent Mortgage Company, LLC, to secure a note in the originally stated principal amount of \$99,750.00 The above referenced monutage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage is as follows: Permanent Index Number: 25-32-113-016-0000 Common Address: 12809 South Ada, Calumet Park, Illinois 6082 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Company Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of

Signature of Notary

OFFICIAL SEAL SARAH M COLE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/08

(officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on:

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PROPERTY DESCRIPTION

LOT 5 IN JIMMY'S FOURTH SUBDIVISION, A SUBDIVISION OF THE SOUTH 502.78 FEET OF THE NORTH 1066.78 FEET OF THE WEST 5 CHAINS OF THE EAST 15 CHAINS, (EXCEPT THE EAST 179 FEET), OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office