

UNOFFICIAL COPY

The State of Illinois

After Recording Return To:

When
Americ
P.O. B
Santa

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Doc#: **0532046054** Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2005 10:21 AM Pg: 1 of 3

Loan Number: 0066101437 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

1088897

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

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does hereby grant, sell assign, transfer and convey, unto the Chase Home Finance LLC

(herein "Assignee") whose address is

10790 Rancho Bernardo Rd San Diego CA 92127

a certain Mortgage dated 11/19/04, made and executed by **CHARLES WALTERS A/K/A CHARLES E. WALTERS and EPICKA D. KILGORE, AS JOINT TENANTS**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

12-1-04 as 043304 & 217
Such Mortgage having been given to secure payment of **one hundred thirty-seven thousand seven hundred and 00/100 (\$ 137,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten signatures and initials in the bottom right corner.

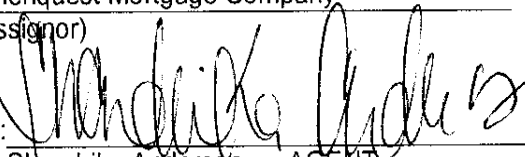
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/24/2004.

Ameriquest Mortgage Company

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

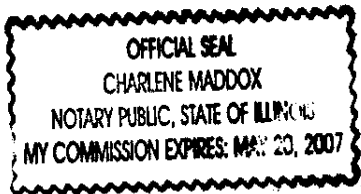
State of Illinois


County of Cook

} ss.

On 11/24/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Charlene Maddox

Loan Number: 0008101437 - 9701

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11/19/2004 09:05

Law Title Insurance Co.

Lisa Theobald→Amy

7/8

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220207W*REV11/19/04

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office