

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0532046055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:22 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Original Mortgagor: CHARLES WALTERS AKA CHARLES E WALTERS, ERICKA D KILGORE AKA ERICKA D KILGORE-WALTERS

Recorded in Cook County, Illinois, on 12/01/04 as Instrument # 0433646217

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/26/2005

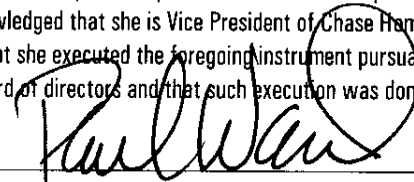
Chase Home Finance LLC

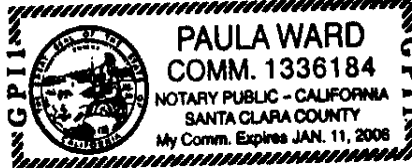
By: 

Shannon Blum
Vice President

State of California
County of Santa Clara

On 10/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1688897 Investor LN# 19415454 P.I.F.: 10/04/05
90864 RECON.IL 12-031 IL Cook 2183:13 ASSIGN 5



Handwritten initials: SPB, SM, SA

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1688897 (12-031 IL Cook)

Tax ID: 19-24-130-035

Date of mortgage: 11/19/04 Amount of mortgage: \$137700.00 Address: 2840 W Marquette Chicago, IL 60629

LOT 18 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clerk's Office