

UNOFFICIAL COPY



0532046015

Doc#: 0532046015 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2005 08:56 AM Pg: 1 of 3

AFTER RECORDED RETURN TO:

0007825961
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association**, as trustee, on behalf of the
holders of the CSFB Mortgage Pass-Through Certificates,
a corporation organized and existing under the laws of **Series 2005-CF1** (herein "Assignee"),
whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256**
a certain Mortgage dated **May 13, 2002**, made and executed by
ENRIQUE MARTINEZ AND MARIA ISABEL MARTNEZ, HIS WIFE, IN JOINT TENANCY

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 33 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST
1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK BEING A SUBDIVISION
IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PLEASE RECORD FIRST

Parcel ID#: **16-28-121-012-0000**

Property Address: **5417 W 24TH PLACE CIGERO, IL 60804**

such Mortgage having been given to secure payment of **One Hundred Sixty-Eight Thousand and No/100 ---**
----- (\$ **168,000.00**)

RECORDING DATE: **5-30-2002** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020609281) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

Initials: *lbc*



*SJ3
SV
my
SM*

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 13 2002

D. Lazo

Witness **D. LAZO**

D. Dang

Witness **D. DANG**

M. Sison

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

By: *Robin A. Cook*

(Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Property of Cook County Clerk's Office

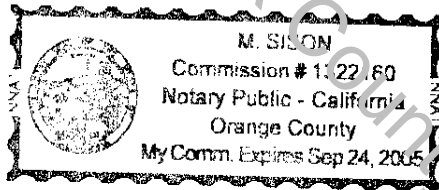
UNOFFICIAL COPY

LOAN NUMBER: 5000040002

State of California
County of Orange

On JUN 13 2007 before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **OR** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON

(Notary Seal)