



Doc#: 0532049120 Fee: \$26.50
Eugene "Gene" Moote
Cook County Recorder of Deeds
Date: 11/16/2005 04:02 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653

LN # 19048 TMO2-04

DOCUMENT PREPARED BY:

KC Wilson & Associates
23232 Peralta Dr. #218
Laguna Hills, CA 92653
Phone (949) 470-3960



By: Jessica Chapman

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THORNBURG MORTGAGE HOME LOANS, INC.*

all beneficial interest under that certain Mortgage dated SEPTEMBER 3, 2002
PETER T. BOLAND AND MARY E. BOLAND, HUSBAND AND WIFE

executed by

MORTGAGE AMOUNT: \$492,000.00

,Mortgagor,

and recorded as Instrument No. 0020999497 on 2002-09-12 in book
page _____ of Official Records in the County Recorder's office of COOK

County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART. HEREOF, EXHIBIT A
PROPERTY ADDRESS: 2337 DEWEES STREET, GLENVIEW, IL 60025

APN# 04-34-404-029

*ASSIGNEE ADDRESS: 150 WASHINGTON AVENUE, SUITE 302
SANTA FE NM 87501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage

PROFESSIONAL MORTGAGE PARTNERS,
INC. S-CORP

Barton S. Pitts
BARTON S. PITTS
PRESIDENT

WITNESS: [Signature]

WITNESS: [Signature]

STATE OF ILLINOIS

COUNTY OF DUPAGE) SS

On SEPTEMBER 3, 2002 before me, REBEKAH L. TOTZKE

personally appeared BARTON S. PITTS - PRESIDENT
NAME, TITLE OF OFFICER, SIGNATURE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature of Notary

My Commission Expires: 11-16-05

SY
P2
SN
my
To

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 8 IN C.D. RUGEN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1947 AS DOCUMENT 13976543 AND CERTIFICATE OF CORRECTION RECORDED JUNE 16, 1947 AS DOCUMENT 14079394, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office