

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0532053042 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/16/2005 09:34 AM Pg: 1 of 2

Date: 11/02/05

Order Number: 0 004360847

4360847 M 11/16

1. Name of mortgagor(s): MAREK SMARZYNSKI & AMY PIETRUCHA
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0405815060
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-15-402-016-1031  
Common Address: 1450 SOUTH SANDPEBBLE DRIVE #231  
WHEELING, IL 60090

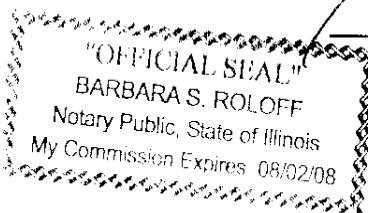
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to  
By: DEBORAH IMMUNDO #121  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No: (847) 956-8885

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 11/2/05 by Deborah Immundo as officer for/agent of) Greater Illinois Title Company.

*Barbara S. Roloff*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: DEBORAH IMMUNDO  
Return to: REFINANCE

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### Legal Description:

UNIT 231 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPEBBLE WALK BUILDING 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. 2678553, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office