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When Recorded Returns to:

ReconTrust Company, N.A.
176 Countrywide Way, MS: LAN-88
Lancaster, CA 93535
DOC ID # 910239



Doc#: 0532054065 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2005 11:45 AM Pg: 1 of 2

INSTRUMENT PREPARED BY:
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP
1401 DOVE STREET, SUITE 100
NEWPORT BEACH, CALIFORNIA 92660

PARCEL ID NUMBER: ~~14281040130000~~

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
2500010087

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and
acknowledged from *

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or
Security Deed (the "Security Instrument") bearing date of **SEPTEMBER 10, 2001**
made and executed by
VINCENT S. MILITO

which said Security Instrument was recorded on **9/17/2001** as Reception No.
0010858238 in Book No. **N/A** at Page **N/A** in the office of the County Clerk
and Recorder of **COOK** County, **ILLINOIS** and which Security

Instrument covers property described as:

**LOT 21 AND ALL THAT PART OF LOT 47 LYING SOUTH OF AND ADJOINING LOT 21 IN
CLARKE'S ADDITION TO LAKE VIEW SAID ADDITION BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 AND PART THE NORTHWEST 1/4 OF LOT 1 IN BICKERDIKE AND
STEELE'S SUBDIVISION OF THE WEST 1/2 THE NORTHWEST 1/4 SECTION 28, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. APN:14281040130000**

* **Deutsche Bank National Trust Company as Trustee**
(fka Bankers Trust Company of California N.A. as Trustee)
1761 East St. Andrew Place
Santa Ana, CA 92705

PROPERTY ADDRESS: **711 WEST BRIAR PLACE**
CHICAGO, ILLINOIS 60657

LOAN AMOUNT: **\$351,950.00**

FY12 : 03/01

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **14TH** day of **SEPT, 2001**

BY: *Alise Vlasin*
ALISE F. VLASIN
AUTHORIZED SIGNATORY

IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP
BY: *Susan Williams*
SUSAN WILLIAMS
AUTHORIZED SIGNATORY

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On this **14TH** day of **SEPT, 2001**, before me, the undersigned Notary Public who acknowledged himself/herself to be personally appeared **ALISE F. VLASIN** AUTHORIZED SIGNATORY and **SUSAN WILLIAMS** AUTHORIZED SIGNATORY who acknowledged himself/herself to be of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

FEB 24 2005
My Commission expires

Monica Marcal
Notary Public **MONICA MARCAL**

