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SYLWIA SKOWRONSKI (AMER DOCS)



Doc#: 0532054010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/16/2005 09:46 AM Pg: 1 of 1

And When Recorded Mail To: **American Document Services Inc** 250 Commerce, 2nd Floor Irvine, CA 92602

		_ Space above for Recorder's u	ise	
		DNE#: <b>(888) 679-6377</b>	DII 1881 1881 1881	
Loan#: 5000162152	Service # 110785RI		+	

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: LAWRENCE T. MINES AND NOVA L. MINES, JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRON IC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

**INVESTMENT & LOAN** 

Mortgage Dated: JULY 29, 2005

Recorded on: AUGUST 26, 2005 as Instrument No. 0523826048 in Book No. --- at Page No. ---

Property Address: 2103 S 2ND AVENUE, MAYWOOD IL 60 53

County of COOK, State of ILLINOIS

PIN# 15143310020000

Legal Description: THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 10 IN BLOCK 16 IN STANNARD'S SECOND ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWSNHIP 39 NORTH, RANGE 12, EAST OF THE THEKO PPINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMONT INVESTMENT & LOAN Office

	mack, Vice President	
State of	<u>CALIFORNIA</u>	}
County of	<u>ORANGE</u>	} ss.

On OCTOBER 04, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski

OFFICIAL SEAL SYLWIA DRAPALSKI )TARY PUBLIC-CALIFORNIA∰ COMM. NO. 1504886 ORANGE COUNTY MY COMM, EXP. AUG. 1, 2008