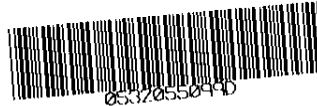


UNOFFICIAL COPY

FREEDOM TITLE CORP.



WARRANTY DEED

Doc#: 0532055099 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 10:22 AM Pg: 1 of 3

6707342 10/3

THE GRANTOR STRONG DEVELOPMENT , LLC.,

LIMITED LIABILITY COMPANY created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten----- DOLLARS, and other good and valuable consideration _____ in hand paid, and pursuant to authority given by the Board of Managers of said LLC., CONVEYS and WARRANTS to

E.J.

FRANCINE JOHNSON
1758 N. LOTUS AVE.,
CHICAGO , IL 60639

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

As Per Attached:

Permanent Real Estate Index Number(s) 13-31-213-024-0000; 025

Address(es) of Real Estate 2010 N. NARRAGANSETT , CHICAGO , IL 60707
SUBJECT TO: covenants, conditions and restrictions of record,

Document No. (s) _____ and _____ to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 4TH day of OCTOBER , 2005.

STRONG DEVELOPMENT LLC.,

(Name of Corporation)

Managing Member

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City of Chicago
Dept. of Revenue
403136



Real Estate
Transfer Stamp
\$2,272.50

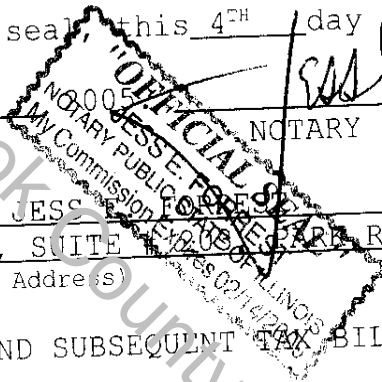
10/31/2005 15:24 Batch 03125 92

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that STEVE CYRILLINI personally known to me to be the Managing Member of the STRONG DEVELOPMENT, LLC.,

and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person as such Managing Member, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of said LLC., for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of OCTOBER, 2005.

Commission expires _____



This instrument was prepared by JESS E. ROSE
1400 RENAISSANCE DRIVE, SUITE 200, EBBW RIDGE, IL 60068
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

PATRICK HART
(Name)

MAIL 1585 ELLENWOOD
TO: (Address)

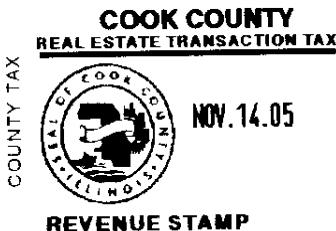
DES PLAINES, IL 60016
(City, State and Zip)

FRANCINE JOHNSON
(Name)

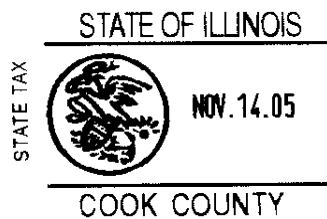
2010 N. NARRAGANSETT
(Address)

CHICAGO, IL 60707
(City, State and Zip)

OR: RECORDER'S OFFICE BOX NO. _____



# 0000018689	REAL ESTATE TRANSFER TAX
	0015150
	FP351014



# 0000018409	REAL ESTATE TRANSFER TAX
	0030300
	FP351023

UNOFFICIAL COPY**PROPERTY DESCRIPTION**

~~THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS.~~

PARCEL 1: THAT PART OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 75.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 28.33 FEET TO THE EAST WALL OF A CONCRETE BLOCK GARAGE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST WALL OF A CONCRETE BLOCK GARAGE, A DISTANCE OF 26.13 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST, A DISTANCE OF 22.0 FEET TO A POINT IN THE WEST LINE OF SAID TRACT, SAID POINT BEING 26.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 11.87 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 27 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 50.72 FEET TO A POINT, SAID POINT BEING 74.89 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 35 MINUTES 32 SECONDS WEST, A DISTANCE OF 38.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT, DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND REFUSE FOR 2004-2010 N. NARRAGANSETT, CHICAGO, IL DATED MAY 3, 2005 AND RECORDED MAY 6, 2005 AS DOCUMENT NO. 0512603009, AND CREATED BY DEED FROM STRONG DEVELOPMENT, LLC TO FRANCINE JOHNSON DATED _____ AND RECORDED _____ AS DOCUMENT NO. _____ ALL IN COOK COUNTY, ILLINOIS.

INGRESS AND EGRESS EASEMENT

THE NORTH 3.0 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INGRESS AND EGRESS EASEMENT

THE SOUTH 3.50 FEET OF THE EAST 35.54 FEET AND THE SOUTH 3.50 FEET OF THE WEST 20.44 FEET OF THE EAST 95.64 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.