RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0621502231

DRAFTED BY:
MICHELLE WOODYARD
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
David S Kulis
10741 S Albany Ave
Chicago, IL 60655

Doc#: 0532056221 Fee: $26.50
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 11/16/2005 03:07 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
DAVID S KULIS, MARRIED TO
DAWN LEATHERMAN-KULIS
as Mortgagor, and recorded on 03/01/2002* as document number
0020239584* Book N/A Page N/A in the Recorder's Office of
COOK County, held by BANCGROUP MORTGAGE CORPORATION

as mortgagee the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A
**RE-RECORDED 06/28/2004 DOC 0418027035

Commonly known as 10741 S Albany Ave, Chicago IL 60655

PIN Number 24133020480000

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.
Dated October 19, 2005

ABN AMRO Mortgage Group, Inc.

By _Kelly Ellis_____
Kelly Ellis
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 19, 2005
by Kelly Ellis, Assistant Vice President the foregoing Officer
of ABN AMRO Mortgage Group, Inc. on behalf of said Bank.

_____
Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
Leslie Ann Hunley
Commission # DD430014
Expires: JULY 01, 2009
Bonded Thru Atlantic Bonding Co., Inc.

LR663 033 P6V   10-17-05

UNOFFICIAL COPY

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EXHIBIT A

LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN GREENWOOD PARK
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-13-302-048-0000

LR423/007
P6V