CERTIFICATE OF RE

Date: 10/26/05

Order Number:

1409

008318272

0532004155 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/16/2005 11:57 AM Pg: 1 of 2

1. Name of mortgagor(s):

DONALD L. TIEDT AND SUZANNE D. TIEDT

2. Name of original mortgages:

JPMORGAN CHASE BANK NA

3. Name of mortgage servicer (if a:v):

4. Mortgage recording:

Vol.:

or Document No.: 0508912149

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mort gagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-22-401-020-0000

Common Address: 406 ROSE STREET, PALATINE, ILLINOIS 60067

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE M. ZURA

Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061

Telephone No.: (847) 367-5820

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE M. ZURA

870 NORTH MILWAUKEE AVENUE

VERNON HILLS, ILLINOIS 600 1

OFFICIAL SEAL MONICA M KRISTENSEN Notary Public - State of Illinois My Commission Expires Jun 3, 2007

Bernec

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

Legal Description:

LOT 25 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND CO'S PLUM GROVE ROAD DEVELOPMENT, BNG A SUB IN SECTIONS 22 AND 23 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office