

UNOFFICIAL COPY



Doc#: 0532006147 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/16/2005 02:58 PM Pg: 1 of 3

Return To:
Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:
Thomas Hallaron
12080 North Corporate Parkway
Mequon, WI 53092
800-558-7280

#0020162814

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 27, 2005 made and executed by MARTHA RAYGOZA, a single woman

to and in favor of Universal Mortgage Corporation, 12080 North Corporate Parkway Mequon, WI 53092 upon the following described property situated in Cook County, State of Illinois: ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF.,

Parcel ID#: 24-18-223-006-1002
Property Address: 6706-08 WEST 107TH STREET # 1B, CHICAGO RIDGE, IL 60415
such Mortgage having been given to secure payment of Ninety Thousand Nine Hundred Sixty Two and no/100. (\$ 90,962.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0525035169) of the 9-7-2005
Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
MIN: 100015700053432866 MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

5-6
3-
PA
my
12/16

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

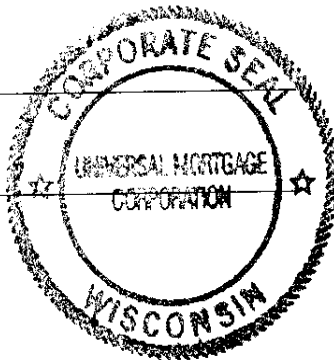
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 2005

Witness

Witness

Attest *Barbara A. Roby*
Barbara A. Roby

Seal:



Universal Mortgage Corporation

(Assignor)

By: *Christina A. Sherock*

(Signature)

Christina A. Sherock

STATE OF WISCONSIN ss.

COUNTY OF MILWAUKEE

Personally came before me, this 29th day of June, A.D., 2005, Christina A. Sherock and Barbara A. Roby of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me know to be such Assistant Secretary and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Kathryn P. Kressin
Kathryn P. Kressin
Notary Public in Milwaukee County
My commission expires: July 1, 2007



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER **1-B** IN 6706-08 W. 107TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 IN TRIANGLE CHICAGO RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS AND COVENANTS RECORDED FEBRUARY 1, 1994 AS DOCUMENT 9410543 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1991 KNOWN AS TRUST NUMBER 12160 TO HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 01, 1995 AND KNOWN AS TRUST NUMBER 95-5608, AND RECORDED AUGUST 29, 1995 AS DOCUMENT 95569591 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328827064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KOWN AS PARKING SPACES **5** AND **17** AND STORAGE SPACE **13** AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0328827064.